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NO. 18.

# THE CITIZEN

T. G. PASCO.

EDITOR and MANAGER.

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# IDEAS.

One way to improve the neighborbood in which you live is to notice the good things in people and speak publication this week. well of them.

It is not a disgrace to be poor, but it is a disgrace to be idle, to be wasteful, or to be contented to stay poor.

It is better to have the good will. even of a dog, than his ill-will.

be on time. If you want to take the circus at Richmond, Monday. train, be at the station on time. If you owe money, pay it the day it is its mark on several of the boys. Chas. due. If you want an education, begin Reynolds had his nose broken.

## Washington Letter.

It is announced at the War Department that the censorship on cablegrams from and to Manila was abolished by General Otis on September Winkle has been visiting her sister, 6, and that the only requirement now Mrs. Chas. Gibson. is that correspondents file copies of their despatches at Army Headquart- Union Park Congregational Church of ers, for reference in case complaint is Chicago. His address is 107 Loomis made regarding matter cabled. The Street, Chicago, Ill. Homer Pope is these tracts is as follows: removal of the censorship was not taking Vocal and Theory of Mr. ordered from here, the matter being Penniman. left to General Otis' discretion entire-

ticipate the payment of the entire bles, E. R. Gamble. Vernon, Texas, interest on United States bonds for says, "It relieved me from the start the balance of the fiscal year, amount- and cured me. It is now my evering to \$30,000,000. The interest due lasting friend." S. E. Welch, Jr. Nov. 1 will be paid at once without discount, but on payments due after ter, Miss Hallie Embree, went to Cinthat date a discount of 2-10 of one per cent will be charged if bondhold-pect to visit friends in Indiana and in other Scriptures that are later and other Scriptures that are later than ers desire to avail themselves of the Northern Kentucky.

Department of his adoption of a com- was of months' standing; after eating prehensive scheme of local govern- it was terrible. Now I am well," ment for all the towns and cities in writes S. B. Keener, Hoisington, Kas., In all their preliminary instructions in the world, Luzon occupied by the American forces. Each is to have a municipal council, the president of which shall what you eat. S. E. Welch, Jr. be elected by viva voce vote, but his election shall not be valid until approved by the military commanding officer. The council may decide civil suits involving less than \$500., and in criminal cases shall examine the accused and discharge him or turn him over to the military arm for trial.

Secretary Root has returned from the Western trip on which he started with the President's party, and is at work on his annual report. He will probably make recommendations regarding the future government of I feel to be our greatest lack in generof Cuba, Porto Rico and the Phillip- al and local prosperity is a want for pines. He would like to see a civil Kentuckians. The greatest difficulty government set up in Porto Rica at is that the people do not write and once, and favors the speedy withdraw- harmoniously work together to acal of most of our soldiers from Cuba. It is stated that he will not at this time make detached recommendations for army reorganization, or a perman- we get a good teacher, but for some ent increase in the army, on the ground that at present we are not in a position to yet know what forces we lack of interest of parents, teachers will permanently need in our new

# Until Further Notice

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#### PERSONALS AND LOCALS. Pres. W. G. Frost was in Cincinnati

Monday.

J. W. Stevens is spending a few weeks in the North.

Mrs. C. W. Gould went to Cincinnati Monday and will return today. Prof. E. G. Dodge is spending a

few weeks at Cumberland Gap, Tenn. Rev. F. D. Burhans, of Chicago, was called to be pastor of the Berea

Dick Neely, a brother of John W. Neely, is attending school at Ashville, North Carolina.

The College Hill and Spradling news reached the office too late for

J. R. Philen, of Western Reserve Medical School, spent a few days in Berea visiting friends. Teachers' Association will be held

at the Berea School house, Oct. 21. A large crowd is expected. A large crowd from Berea attended

It is a great thing in this world to the Adam Forepaugh and Sells Bros.

The foot-ball practice Saturday left

The article published last week on the "Educational needs of this region" from our oversight was not credited to A. P. Settle, as it should have been. Evert Van Winkle went to Pt. Truth, Va. last Thursday and came back with his wife on Monday. Mrs. Van

Ira B. Penniman is singing in the

Eat plenty, Kodol Dyspepsia Cure will digest what you eat. It cures all Secretary Gage has decided to an- forms of dyspepsia and stomach trou-

Rev. John G. Fee and grand-daugh-

"It did me more good than any-General Otis has informed the War thing I ever used. My dyspepsia

# Berea, Kentucky.

EDITOR THE CITIZEN:

Being a subscriber to your new and interesting paper, I feel it my duty to express myself to you in its behalf. they proceed:
"We believe that faith is the first
"We believe that faith is They fol-I have lived in several parts of it I low this statement by elaborate quofeel that I know something of its tations of Scripture to show that faith people, its advantages and disadvantis necessary to salvation, without inti-ages, its growth and needs. I have mating that their definition of faith is people, its advantages and disadvantbeen led to consider the above points entirely different from that of Chrismore carefully by having read The Citizen since its first edition. What I feel to be our greatest lack in genercomplish what good they can. Some worry with local matters. Take our schools for instance. In some cases we get a good teacher, but for some in the Scripture. Here we differ a personal reasons he is left entirely to little from some denominations who himself to do the best he can. From work a whole year through without a visit from any one in the district. inations have 'turned away from the We once heard a mother say in comptruth unto fables.' " In this connecany that she was glad when her children were old enough to scatter out on Sunday mornings so that she out on Sunday mornings so that she generally discuss one point at a time was not bothered with them. We and dwell upon it until they feel that frequently hear people fall out with the school system, while we believe the failure is not in the system, but is the result of lack of aid which should

be given by the people. While I do not consider myself entirely in sympathy with everything pertaining to Berea College, I con-

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# **METHODS**

At the proper time, as it seems to them, they will say: "We are mission-aries of the Church of Jesus Christ of Latter-day Saints" (thereby misleading all who have never happened to hear the Mormon Church called by this euphonious name). "We believe in the Father, Son and Holy Ghost, the same as all other Christians do" (thereby leaving the impression that they believe in the orthodox doctrine of the trinity, which they do not). "We believe in the Bible as the Word "better adapted to these times" than the Bible). "We hold some views which are a little different from the views held by other denominations; but we do not ask any one to believe anything which we cannot prove by this Bible (holding up the Bible)." monism from Christianity, and to proceed in such a way that when the divergence afterward appears, it will seem to the ordinary mind so slight world but the Latter-day Saints, or soo White envelopes as to be immaterial. The following is Mormon Church, as it is generally soo Ruled Note Heads the substance of what they will say as called.

quote Scriptural passages to prove the necessity of repentance, all this time leaving you under the impression that necessity of repentance, all this time you pay tithes for their support while they go around pretending their idea of repentance is the same to preach "without purse or scrip" in as the Christian idea.

They follow this by stating: "We believe that baptism is the third principle of the Gospel, and that baptism for remission of sins, as is taught teach that baptism is an outward sign of inward grace.' In this particular we claim we are right because we follow the Scriptures while other denomtion, they quote a number of passages which teach baptism and use the expression "remission of sins." They they have convinced the "enquirer" before they take up the next point. After having satisfied the one to whom they are talking that baptism is necessary and that it is for "the remission of sins," then they proceed: "We believe, moreover, that immersion is the only valid mode of baptism."

gratulate its managers on the suc- of the laying on of hands for the gift cess they have met with, and I believe the county of Madison and state of Kentucky could do no better at the live the county of Madison and state of Kentucky could do no better acts viii. 17, 18; Acts ix. 17, and Acts

The Berea nog too has organized a propensity for privateering that is the astonishment of any one who is a stranger to the place.

The berea nog too has organized a propensity for privateering that is the astonishment of any one who is a stranger to the place.

The berea nog too has organized a propensity for privateering that is the astonishment of any one who is a stranger to the place.

The berea nog too has organized a propensity for privateering that is the astonishment of any one who is a stranger to the place. an act than lay aside prejudices, if there should be any, and give this college a helping hand, and make of it an institution that not only Berea, but the whole state would be proud.

James Deering.

Acts viii. 17, 18; Acts ix. 17, and Acts The keeping of poultry may be a six. 6. They here claim that the Holy source of income to the owner but how about their neighbors who have to suffer from gardens scratched up, that these passages, interpreted in the context, so teach if the hungry flock turned loose on familiar with the Bible to quote Luke them.

xi. 13, to show that asking is the only condition which Christ requires for the receiving of the Holy Spirit, or Acts ii. 3, 4, to show that there was no "laying on of hands" on the day of Pente-Mormon Missionaries cost; they explain away all these passages and any other of similiar import.

Rev. William R. Campbell.

(Continued from last week.)

The substance of what they will give you in these conversations and in these tracts is as follows:

The substance of what they will give you in these conversations and in these ordinances is duly authorized so these tracts is as follows: to do.

They then undertake to prove that no one is authorized to teach, preach, or administer the ordinances except the Mormon priesthood. By their peculiar methods of interpreting Scripture, they "prove" that the Christian Church of old was to apostatize immediately after the apostolic age, and then by similar use of his and then by similiar use of history they "prove" that as a matter of fact the church did so apostatize, that the dark ages" came on because of such apostasy, that the Reformation was merely an effort on the part of man to establish the Church of Christ, but was a failure because there was no revelation and no true prophet to lead in the work, and that there was no true church in the world from the ancient apostolic times to the days of Joseph Smith, who was duly "authorized" by prophecy and revelation, as of old, to reestablish the true church

laying on of hands, they keep on until they reach the startling conclusion that there is no true church in all the

If they can get you to accept this conclusion and join their church, in time they will, by precisely the same 500 6 x 9 Hand bills. style of reasoning as above, lead you to believe that God is a polygamist, and that men may become gods by practising this abomination. They will moreover by the same methods lead you to accept the Mormon priest-bood as "the mouth-piece of God" whom you must "obey in all things, temporal as well as spiritual." will thus enslave you and make order to get more money out of those

whom they are leading astray. When the Mormon "elders" approach your door or invite you to their meetings, your only safety lies in remembering the words of Christ: "Beware of false prophets which come to wou in sheep's clothing, but inwardly they are ravening wolves.

# Town Pride.

Are we not getting to be about a large enough town to do away once a large enough town to do away once for all with the nuisance of pasturing stock on the streets? Every pers, rubbish of all kinds, weeds, and morning we see the spectacle of a dozen cows roving the streets in search of pasturage that is not there and watching with a keeness that belongs only to the educated Berea cow for an open gate or a latch that shall see an improvement that all can be forced or a weak board that will appreciate. will enable them to secure a meal in somebody's lot. We do not blame Then they take up the next point by the poor creatures but their owners saying: "We believe that the doctrine ought to provide them pasturage. ought to provide them pasturage.

The Berea hog too has organized a



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usiness cards, 25 cents extra. Orders must be paid or in advance. Write the Copy VERY plainly. Mail orders carefully attended to. STUDENTS' JOB PRINT,

Berea, Kentucky.

Is it not equity and justice that al. who expects to keep any kind of stock in town where all have equal rights for the same. This is a matter that can only be regulated by public sentiment. Ordinances may be enacted to fill a book to no avail if the people will not support the officers in

their enforcement. We have a beautiful little town for natural advantages and many pretty places but our streets lack the tidy ook that indicates thrift and pride in the town.

other unsightly objects, further con-tributes to the lack of neatness. Let every citizen take it as a per-

soual duty to do all in his power to make our town attractive and

The "Plow Boy Preacher," Rev. J. Kirkman, Belle Rive, Ill., says, "After suffering from Bronchial or lung trouble for ten years, I was cured by One Minute Cough Cure. It is all that is claimed for it and more," It cures coughs, colds, grippe, and all throat and lung troubles. S. E. Welch, Jr.

Admiral Dewey is spending his va-cation on W. S. Webb's farm in Ver-

Uncensored news from Manila gives the details of the drowning of a number of soldiers.

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THIS BEAUTIFUL EARTH.

This beautiful earth! and this beautiful

And only one span to enjoy it.

nd we in our folly exhaust it with strife;
We do not know how to employ it. Our loves and our hates get so painfully

mixed. In spite of our noblest endeavor, in a state of "between and

In a state of tranquillity, never.

Make haste and be happy, ye mortals that Cease yearning for what cannot be. Remember ye have but the one little span; Make it fruitful and joyous and free.

Small matter that others have more than While ye struggle and strive for mere bread;

Dame Nature is chary of sweetmeats and Plain fare makes high thinking, 'tis said.

The sun and the air and the birds and the And the glorious kingdom of flowers-The meanest of men is a monarch of these; The purest of bliss should be ours

Then let us join hands for a happier clan, Be our fortune whatever it may; Life is at worst but a brief little span, And at best little more than a day. -Josephine Kulzick, in Cleveland Leader.



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#### CHAPTER VII. THE GARDEN OF ST. MICHAEL.

On our way back Ceci was somewhat separated from me, whether by accident or de sign, I cannot say. I did not quite regret this, as I had made up my mind to see as little as possible of him for the future, thinking he had repaid himself for his kindness, by the proposals he had made to me. In deed, I may say I never sought his society, although, until he showed his hand, his visits and conversation gave me some pleasure, for, notwithstanding his position, he was a wellinformed man, who, in the earlier part of his life, must have seen better days, and perhaps hoped to see them again, if his plot succeeded. The words he had let drop, to the effect that the Medici would come back, had given me a hint as to what that plot It was evident that my old friend was an active member of the Bigi, or Grey Party. in Florence, that were then working secretly for the restoration of Lorenzo's sons. It scemed clear, too, that the attempt to be made was to be directed against some very sininent member of the state-perhaps the Gonfaloniere himself, and I began, to wonder if it was not my duty to lay the infor mation I had before the Signory. I could net, however, reconcile this with my promise of silence, and therefore my tongue was tied. Still I could not sit tamely by, and see a man murdered in cold blood, and I decided, therefore, to remain in Florence comehow, and if possible avert the crime, although it would interfere, no doubt, with my own business. But one cannot always be aking of one's self. Perhaps also, though not quite conscious of it then, I had some idea of again meeting the unknown lady of the gala procession, in whom, in spite of my self, I felt I was taking too great an interest.

During the night I had but little sleep, for the affair of the mad partisan of the Medici, and the declaration of war, had roused the citizens to fever heat, and all night long crowds thronged the streets. their hoarse shouts of "Popolo! Popolo! mingling with the incessant clanging of the war-ben, which itself was loud enough to wake the dead. The next day, however, I ed to take the bull by the horns, and with a view to fill my purse, determined to present myself before La Palisse, and offer han my sword. I sallied out, therefore, finding the streets fairly empty, the all-night indignation meeting of the Florentines having wearied them a little. Still, however, there were knots of people here and there, all in a more or less excited condition. I was in no particular hurry, and, taking a lesson from the snail, went at a leisurely pace, and eventually reached the headquarters of La Palisse, which were in the Medicean palace, in the Via Larga. The courtyard and entrance-hall were full of soldiers, and evidently active preparations for the campaign were in progress, for there was a continuous stream of people going in and out. No one took any notice of me, and holding up my cap in one hand, and straightening the feather on it with the fingers of the other, I advanced unquestioned through the crowded rooms. In this manner I proceeded until I came to a gallery, on one flank of which there was a series of windows overlooking the street; at the end of the gallery hung a purple curtain, covering, as it happened, an open door. On the curtain itself was embroidered a crimson shield, bearing the palle of the Medici. Before this I was stopped by a young officer, who asked me my business

and I replied it was with La Palisse himself.
"Impossible!" he replied; "you cannot see the general."
"Why not, signore?"
"Tush, man! You look old enough to understood that codes are added."

derstand that orders are orders."
"What is it, De Brienne?" a sharp voice called out from within. The officer lifted the curtain, and went inside. I was deter-

mined to gain an interview with the great man, and had therefore said my business was of importance. The leanness of my purse was my excuse for the subterfuge, which I subsequently regretted, as will be seen further on. Shortly after De Brienn came out. "Well, meser—meser—"
"Donati," I said.
"Well, Donati," the general will see you

"Well, Donati, the general will see you. You may enter.'

Laccordingly did so, and found myself in the presence of a short, thick-set man, seated at a table, on which was spread a map, over which he was looking intently. In a corner of the room lay his helmet and sword, and he himself was in half-mail, wearing a Milarase corselet, on which was emblazoned the red dragon of his house. As his head was bent over the paper, I could not at first make out his features, and remained standing patiently. Suddenly he lifted his face, and looked at me with a quick "Well-your

I was accustomed to strange sights, but er the moment was startled, so horribly dis-6gured was the man. The sight of one eye was completely gone, and half his face poked as if a red-hot gridiron had been pressed against it. The other eye was intact, and twinkled ferociously under its bushy gray eyebrow. I recovered myself quickly, ible. He became enraged as I finished.
Bahi" he said, "I thought your business
ses of importance. I can do nothing for
you, my list is full. You have gained admissien to me under a pretense—go!" and he resumed his study of the map. I would have urged the matter, but all my pride was aroused at his words, and so, with a short good day, I turned on my heel and walked ut. Passing through the gallery, I saw Do Brienne, leaning against an open window, talking to another young officer. They both looked at me, and burst into a loud laugh. At any other time I might have treated this with contempt, but I was sore all over at my reception, and approaching the two said: "You seem amused, gentlemen—it is not well to laugh at distress."

They stopped their laughter, staring haughtily at me, and De Brienne said: "Your way, signore, lies before you," and he pointed down the corridor.

Perhaps the Signor de Brienne would care to accompany me -un!ess," and I looked him steadily in the face.
"Unless what?" De Brienne flushed an-

At this moment we heard a hasty footstep on the marble floor, and La Palisse advanced. "Still here," he said to me; "did I not tell you to begone?"

"My business is with the Signor de Bri-I replied, stiffly, for my blood was hot within me.

"I am quite prepared," began De Brienne, but the free-captain interposed.
"Not in the least. I cannot allow my officers to go fighting with every croque-more who comes here with a long sword and a lying story. Look at him, De Brienne-every inch a bravo! Harkee, Donati! Begone at once. Not another word, or by God, I will baye you hanged from the nearest window!"

It did not require me to carry my percep-tion in my right hand, to be aware that La Palisse was capable of fulfilling his threat, and although I was inclined to draw on him there and then, I knew what the ultimate results would be. So swallowing my pride as best I could, and regretting the ill-humor which had subjected me to this insult, I

stalked into the street. I made my way to my ordinary, and sat which took some time. I was able to see that the rebuff I received was due in great part to my own mismanagement; also that there was no hope for me from La Palisse, and that my steps must turn elsewhere if I wished my purse to show a full-fed appearance. I dined sparingly, drinking but a half measure of Chianti, which I mixed with water, and it made but a thin fluid. When I finished my slender repast, there was nothing left but to kill time. It was useless to go back to my lodgings, for want of funds had compelled me to discontinue, until better times, my newly acquired habit of reading, and Ceci, despite the kindness he had shown me, was precise in the exaction of payment for offices performed by him. No more indeed could be expected from a buckstering mind such as his, inherited no doubt from a line of horseinnessit. ited no doubt from a line of bargaining citizens, whose hearts were in their bales of wool. So I strolled owards the garden of St. Michael, passing on the way the piazzi, where there were still numbers assembled, and wondering at the implacable hatred of the Florentines towards their noblest blood. a hatred they carried so far as to build the walls of the Palace of the Signory obliquely, rather than they should touch the spot

where the Uberti once dwelt. And this set me reflecting on the unreasoning stupidity of the canaille, in their enmity towards gentle blood. Perhaps I was a little influenced in these thoughts, from the fact that the Uberti were connected by marriage with the Savelli, a daughter of Maso degli Uberti the Savelli, a daughter of Maso degli Uberti having wedded that Baptista di Savelli who upheld by force of arms his right to attend the Conclave of Cardinals. It was sad to think that of the Uberti not one was left, and of the Savelli—I alone. I will not include the Chimical Cardinals. clude the Chigi, for they come through the female line, and although Amilcar Chigi, the son of my father's old enemy, subsequently made advances of friendship towards me, I felt bound to explain to him that I was the head of the house, despite the broad lands his father got with his mother Olymria, by an unjust decree of the Chamber of This, however, is a family affair, which does not concern the narration in hand. Having reached the garden, I sat my self to rest on a stone seat, set against a wall overhung by a large tree. At the further conversation. Their backs were to me at first, but on arriving at the end of the walk they turned slowly round, and came towards ine. As they approached, I was almost surthey were the two I had seen in the gala procession, and my doubts were soon at rest, for, on passing, they glanced at me with idle curiosity, and in a moment I recognized them by their air and gait. On this occasion they wore no masks, and I saw they were both young and passing fair. The face of the shorter of the two, whose figure had a matronly cast, was set in a mass of light hair, and looked brimful of good humor. The other, who, in marked contrast to her companion, had dark hair and dark eyes, possessed a countenance of exceeding beauty, Be that as it may, my blood began to tingle as I saw her, and an indefinite thought of what might have been rose into my mind. When they had gone a few yards, the on whom I took to be a married woman said something to her friend, and glanced over her shoulder; but the other appeared to reprove the remark, increasing as she did so the pride of her carriage. I wondered to myself that two ladies should be out unattended, in so sequestered a spot, at a time, too, when the city was so full of excitement, and watched them as they turned the corner of the walk, and went out of sight beyond the trees. I began in a useless manner to speculate who they were, and to weave together a little romance in my heart,

when I was startled by a shriek, and the next moment the fair-haired lady came running round the corner of the road, crying for help. It was not 50 yards, and in less time than I take to write this I whipped out my sword, and was hurrying to the spot. I saw, when I reached, the taller lady struggling in the arms of an ill-looking ruffian. She called out on my coming, and the man, loosening his hold, was about to make off, when, unwilling to soil my sword with the blood of a low-born scoundrel, I struck at him with my fist, and the cross handle of the sword clenched in my hand inflicted an ugly gash on his forchead, besides bringing him

down. I stood with the point of my sword over him, and the affrighted women behind "Hold, signore!" he cried, "enough! yield—what! Would you draw on a friend?"
"A friend?" I said in astonishment, as he slowly rose to his feet.

"Yes, Signor di Savelli, were you on Monte San Michele now, you would sing a different

"Piero Luigi, then it is you," I said; well, scoundrel, I am not on Monte San Michele, but you are here, and will shortly be before Messer the Gonfaloniere, unless you restore at once what you have doubtless robbed from these ladies and beg their pardon. Stop! if you attempt to move, I will spit you like a lark."

"I have taken nothing," he said, "let me go; I am punished enough."
"That is true, sir," said one of the ladies,
"and we pray you let the man go."
"Not till he has begged your pardon," I

Luigi did as he was bid, and humbly apolo- eyes were full of tears.

gized: but as he left, he discharged a Parthian shot: "Ah, ladies! I sought but a kiss. I am but a poor thief—a crow—but the Signor di Savelli is no better, though he flies with hawk's wings.

I took no notice of the remark; and, lift ing my cap, begged permission to see the la dies to a place of safety.

"We thank you for your kindness, sir," said the shorter and elder of the two, "but I see our servants approaching, and we will not therefore trespass on you. Believe me however, we are grateful-my cousin and L. Even as she spoke her lackeys came up and one of them, in an alarmed tone, asked

what was the matter, and then turned on me fiercely.
"Be quiet, Gian," said the lady who had just spoken, "it is we who have to thank Signor di Savelli for rescuing us."

Your pardon, signore; but we heard the ladies cry out, and seeing you here—"
"Where you should have been," I interrupted; "you lag too far behind your mis

The dark-haired girl, who had up to now not spoken, but, with her face very pale, was playing with a bracelet on her wrist, now looked up.

"I think we had better get back; we will

not trouble this—this gentleman further. He has already done too much for us."

She dropped me a proud little curtses and turned away, but her friend frankly held out her hand. "Believe me, Signor di Savelli-I heard you so called-my cousin Angiola and I are both very grateful. Sh is a good deal upset by what has happened and I speak for her. My husband," sh went on hurriedly, "has much influence, and if any word-"

She stopped a little helplessly, and seeing she had observed my appearance, and anx ious to end the affair, I cut in:

"Madam, I did nothing but drive off a cur-you thank me too much. Good day!" I stood cap in hand until they turned the clow of the walk, and then retraced my steps to my lodging. As I went back, I could not help railing at my luck. I was enabled to do a service, which, for no reason I could assign, I would rather have done to this particular woman than any other-a service which should have made her look kindly at me, and yet by a cruel stroke she was made to think me nothing else but a thief, for Luigi's charge was definite, and it was clear I knew him. My name was also known to her, and perhaps the rest of my story, as it was understood by the public, would be told to her, and then, adieu to my little romance, if it was not adicu already. The again what business had I to have such thoughts? I had yet to learn that these things come unbidden, and when they come take no denial. Thinking in this way as I walked on, I was surprised to find I had reached the old Albizzi Palace. This build ing, like all the other houses of the nobles of Florence, was fortified with braccia or



These towers formed refuges during interurban wars, and stood many a siege from the people. The Albizzi Palace had four such quarter had been half demolished in some forgotten riot, and never restored. The others were, however, intact, although the bridge between them had long since given way. It was in one of these that I had my abode, and reaching it about sundown, I began to slowly ascend the stairs which led to my chamber. Occasionally I stopped and rested, and it was during one of these rests that I looked up to the landing above me. It was still in light, for the setting sun shone through a giglio-shaped window in the western wall. As I glanced up, a figure suddenly appeared at the head of the stairway and leaning one hand on the balustrade peered down into the dim light below it. I recognized the extraordinary dress at once, and a moment's survey of the face assured me it was my host of the hovel, he who had so strangely disappeared with the girl, when I fought with Brico at Perugia.

"A good day to you, friend!" I called out, "and well met."
"Who calls? Who is there?" he an-

swered.

"One moment; let me climb up these stairs," and I made my way to the landing, and held out my hand. He took it in silence, but his grip was

"Signore." he said, after a moment "I do

not know your name, but whoever you are, Mathew Cortes owes you much, and will some day show himself grateful."

"My name," I said, "for the present, is Donati, and as for gratitude, there is no need to speak of it."

As he mentioned his name. I remembered

As he mentioned his name, I remembered that there was a madman, so-called, who had come into notoriety years ago, by asserting that he had discovered the secret of pro-longing life to 120 years. He had, I heard, written a book in which this was fully described, and presented it to the Cibo pope, with the inscription, "Videbis dies Petrie et ultra." Long after I heard Cardinal Bembe tell, in his witty way, how this same Corte presented his book to three successive popes, ending with Innocent of Genoa, adding that he took care on each occasion to substitute a new title page and dedication. the cardinal was wont to add, "it is agains the canon for our lord the pope to go in any matter, even in life, beyond the Holy Apostle, and, therefore, no doubt, the worthy doctor's prescriptions were not followed. Such are the sacrifices the church has to make."

"How long have you been here?" I asked.

"Some days."
"And we have never met!" "Ah! The place is like a rabbit-warren. There are hundreds here. But it is odd that

I have never seen you."
"Not so very odd when I come to think of it," and I looked down at my shabby attire.
"It is generally late when I go out." He held out one leg, clothed in its fantastic

"I, too, am on the rocks," and he laughed bitterly, "and feed with the goats. Wishing to change the subject, I inquired about the girl. He turned away to the window, and when he looked back the man's

I bowed gravely, and he conducted me upstairs, fully two flights beyond my room and then stopped on a small landing Through the half-open door that faced us a little dog came out, and looked wistfully at Corte. He stooped to stroke it, and then rising passed into the room. When he had gone beyond the door, he looked back at me,

saying: "Enter."
I did so with gentle footsteps, and he pointed to a bed in the corner of the room, on which was the figure of a woman, lying so still and motionless that she might have been an image of wax. Her plentiful brown air was spread over the pillow, and out of this frame the pinched white face, with all its traces of past beauty, looked out in a piti-ful silence. One thin hand was turned palm downwards on the coverlet, and, as we stood, the fingers began to work convul-

Corte bent over her forehead and touched it with his lips. "Little one," he said, "do

The girl opened her sightless eyes, and a faint smile, that lighted up her face, making it wendrous beautiful, passed over her

"Not yet." She spoke so low I could hardly catch the words, "but I shall sleep

I knew what she meant, for in her face as already that look which comes to those who are going away. Corte was, however, anable to judge. "She is better," he said; I will give her some more wine-all that she needs is strength-my little one." this he turned to a cupboard, and opening it, took thenceforth a bottle of wine; with shaking fingers he tried to fill a glass, but

the bottle was empty.
"I forgot," he said, and looked hopelessly round him. There was that in the man's face which made me read it as an open book "Stay here," I whispered, "I will be back

oon-very soon. He tooked at me in a dazed sort of man er, but I waited for no reply, and, slipping at of the room, ran as fast as I could down

tairs, and through the darkening streets to he nearest inn. Calling the landlord I sked him what was his best wine.
"My best wine, signore! All my wines "My best wine, signore! are good. There is Chianti from our own Tuscan grape, Lacryma Christi from Naples, sarolo from Piedmont, Roman Orvieto and White Vernaccia of the same brand that the

ardinal Ippolite d'Este-" 'Fool," I interrupted, "saswer my ques What is your best wine? Have you

Wines of France!" he exclaimed, "Corpe i Bacco! Does not your excellency know hat La Palisse and his French cut-throats ave been here for a month? Think you here is a bottle of red Roussilon or Armag ac left in Florence? There lie, however, in y cellar, two flagons of Burgundy. Fetch one at once-run, man!" and I

flung him a crown [TO BE CONTINUED.]

## THE IMITATIVE QUALITY.

An Instance of Its Prevalence Wit. nessed in an Out-of-the-Way Region.

To that far-distant region lying below Hudson bay a fur trader took his Boston bride, and on the following Sunday proudly led her to the seaf of honor in the little chapel. The congregation, to be sure, consisted shiefly of converted Eskimos, but there were a few English and American residents, and the natives, as the story will show, were not unappreciative.

The bride was dressed in the voluminous fashion of 30 years ago. A generous circle indeed would have been required to outline her skirts, and a coquettish little veil shaded the upper half of her pretty face.

Entranced sat the Eskimo women, but with the call to prayer their heads bent reverently in the customary attitude of worship. Were they following the earnest words of the minister? Were their petitions rising with his? On the contrary, all the women were busily engaged in dragging forward to the tips of their noses the nets which, after long urging, the missionaries had induced them to adopt to confine their flowing hair. The veil of the bride had demoralized their religious devotion.

Such was the honesty of these Hudson bay Indians that never but once did the missionaries lose any possessions by theft. The week following this memorable Sabbath the Americans could not keep a barrel for themselves, even the one devoted to ashes falling apart one night because its hoops had been purloined. When they went, however, the former possessors had abundant evidence at the next chapel serv

It is not alone among primitive peo ple that the imitative quality is prom inent. After Fox made his brilliant speeches in parliament it was the fashon, even as far as Paris, to be a think ing man-to think like Fox; while the story of some haughty Lady Imogen or of a wrecker of the west has ruined many a young follower. It is by imitation of what is trivial and false, or of what is beautiful and good, that we descend or mount a few steps toward the likeness of what we admire .-Youth's Companion.

Got What She Wanted. 'George," she said, in a nervous whis

per, "you must give me time-you must "How long?" he hoarsely asked; "s

day, a week, a month, a year?" "No-no, George," and she quickly scanned the sky; "only until the moon gets behind a cloud."-Roxbury Ga-

What He Really Meant.

"I can hardly believe the statement of that fellow who said one trolley car could not hold all the women he has married.

"I do. There might be room for them, but I don't think it could hold them when they got started to discuss ing the situation."-Cincinnati Encuirer.

In a Bad Way.

The Irish foreman was very much agitated. He rushed over to the machinist too excited to talk. "What's the matter?" asked the ma

chinist. "Come quick to the motor!" cried the

"It's rapidly stopping!"foreman. Philadelphia North American.

There are only 108,659 horses in Switzerland.

Hon, William Wortham, long state treasurer of Texas, was in a New York jewelry store one day when he noticed a showcase filled with splendid jeweled revolvers, with ellyer and gold grips and chased barrels, have

In precious stones set into the butts. Lemme see one of those guns," to the clerk. "Which one, sir?" The gold one with the big ruby in the bandle."

The gold one with the big ruby in the bandle."

The clerk took it from the case. It was marked \$300, and it looked even worth more. The Texan took it tenderly in both hands and held it admiringly up to the light. Then drawing himself up to his full height, which was six feet and a half, he rested the revolver upon his left elbow, crooked for the purpose, and looked over the sights down the long store. Those persons who saw involuntarily dodged.

"Say," said Mr. Wortham, with quiet but intense enthusiasm, as he returned the weapon, "if I was to wear that gun down in my state the people would be falling down on their knees begging to be killed with it!"

—Chicago Evening News.

The Philippine War. The Philippine War.

This contest is proving much more stubborn than we had anticipated. It needs a vigorous contest to straighten matters out. We should tackle the Philippines and overcome them as Hosetter's Stomach Bitters does dyspepsia, indigestion, malaria, fever and agae, and liver and kidney diseases. The battle is short and decisive, and for fifty years the Bitters have always won. If you are ill, and don't know what's wrong, try it.

The Three Tellers.

"Can you tell me," asked the summer man, "What are the three quickest modes of communication?"
"Well, no," replied the summer girl.
"Ha! Ha! Telephone, telegraph and tell-a-woman," and now he wonders why she returned his ring in the middle of the sea-sob.—Philadelphia Call.

Non-Territorial Expansion

Means paying rent for a poor farm. Now is the time to secure a good farm on the line of the Chicago, Milwaukee & St. Paul Railway in Marinette County, Wisconsin, where the crops are of the best, work plenty, fine markets, excelent climate, pure soft water, land sold cheap and on long time. Why rent a farm when you can buy one for less than you pay for rent? Address C. E. Follins, Land Agent, 161 La Saile St., Chicago, Ill.

Dewey anecdotes relate that the admiral traces his start in life to a severe whipping a school teacher gave him, whereupon he re solved to lead a new life. This anecodo will be read out loud by the mothers, but it will not fool any boy. It is harder to fool a boy than a girl with fairy tales.—Atchison Globe.



Look at your tongue! If it's coated, your stomach is bad, your liver out of order. Ayer's Pills will clean your tongue, cure your dyspepsia, make your liver right. Easy to take, easy to operate. 25c. All druggists.

BUCKINGHAM'S DYE Whishers

# What's in a Name?

Everything, when you come to medicines. A sarsaparilla by any other name can never equal Hood's, because of the peculiar combination, proportion and process by which Hood's possesses merit peculiar to itself, and by which it cures when all other medicines fail. Cures scrofula, salt rheum, dyspepsia, catarrh, rheumatism, that tired feeling, etc.



"My wife had pimples on her face, but she has been taking CASCARETS and they have all disappeared. I had been trouble with constipation for some time, but after taking the first Cascaret I have had no trouble with this ailment. We cannot speak too highly of Cascarets." FRED WARTMAN, 5706 Germantown Ave., Philadelphia, Pa.



# Cough The best remedy for Consumption. Cures Syrup Coughs, Colds, Grippe, Bronchitia, Hoarseness, Asthma, Whoopingcough, Croup. Small doses; quick, sure resulta. Dr. Bull's Prilis cure Constipation. Trial, so for 5c.

# Two famous

pictures printed in ten colors, ready for framing, will be given free to any person who will send a quarter for Three Months' subscription to Demorest's Family Magazine, the great paper for home life. Thousands subscribe for Demorest's as well to their daughters. Demorest

a gift to their daughters. Demo reet's is the great
American authority on Fashlons. For forty years it has been read in the best families of America, and has done more to educate women to

done more to educate women in true love of good literature than any other magazine. The special offer of these two great pictures and Three Months' subscription to Demorest's for 25c. is made for 60 days only.

Write at once. Demorest's Family Magazine, Art Department,

110 Fifth Avenue, \$75 Monthicostly outfit free: we want a man or woman in every county; apply quick. Manufacturers. 3945 Market St., Philadelphia.

# Hands



Red Rough Hands Itching Burning Palms and Painful Finger Ends.

# One Night Treatment

Soak the hands on retiring, in a strong, hot creamy lather of CUTICURA SOAP. Dry. and anoint freely with CUTICURA, the great skin cure and purest of emollients. Wear during the night, old, loose kid gloves, with the finger ends cut off and air holes cut in the palms. For red, rough, chapped hands, dry, fissured, itching, feverish palms, with shapeless nails and painful finger ends, this treatment is simply wonderful.

# Pure and Sweet

beautified by CUTICURA SOAP. It removes the cause of disfiguring eruptions, loss of hair, and baby blemishes, viz.: The clogged, irritated, inflamed, or sluggish condition of the PORES. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleaning ingredients and most refreshing of flower odors. No other medicated soap ever ingredients and most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying, and beautifying the skin, scalp, hair, and hands. No other foreign or domestic soap, however expensive, is to be compared with it for all the purposes of the toilet, bath, and nursery. Thus it combines in ONE SOAP at ONE PRICE—namely, TWENTY-FIVE CENTS—the best skin and complexion soap and the best toilet and baby soap in the world.

Speedy Cure Treatment for Itching, Burning, Scaly Humors. Hot baths with CUTICURA SOAP to cleanse the skin; gentle auonitings with CUTICURA OF THE SET, \$1.25; or. SOAP, 25c.; OINTMENT to heal the skin; and mild doses of CUTICURA RESOLVENT to cold the blood. Sold throughout the world. Price, THE SET, \$1.25; or. SOAP, 25c.; OINTMENT, 50c.; RESOLVENT (half size), 50c. POTTER DRUG & CHEM. CORP., Sole Props., Bosto, C. Send for "How to Preserve the Hands, Hair, and Skin," realled free.

## THE CITIZEN.

T. G. PASCO, Editor and Manager. · KENTUCKY BEREA. .

A BRUSH WITH SAVAGES.

Capt. Slocum Flads a New Use fo Carpet-Tacks in Tierra del Fuego.

Capt. Joshua Slocum, in his solitary voyage around the world in the sloop Spray, found a new and exciting use for carpet tacks. He thus describes an encounter with the natives of Tierra del Fuego:

"Cances manned by savages from Fortesque now came in pursuit. The wind falling light, they gained on me rapidly till coming within hail, when they ceased paddling, and a bow-legged savage stood up and called to me: 'Yammerschooner! yammerschooner! which is their begging term. I said: 'No!' Now, I was not for letting then know that I was alone, and so I stepped into the cabin, and, passing through the hold, came out at the fore-scuttle, changing my clothes as I went along That made two men. Then the piece of bowsprit which I had sawed off at Buenos Ayres, and which I had still or board, I arranged forward on the look out, dressed as a seaman, attaching a line by which I could pull it into motion. That made three of us, and we did not want to 'yammerschooner;' but for all that the savages came on faster than before. I saw that, besides four at the paddles in the canoe nearest to me, were others in the bottom, and that they were shifting hands often At 80 yards I fired a shot across the bow of the nearest canoe, at which they all stopped, but only for a moment. Seeing that they persisted in coming nearer. I fired the second shot so close to the chap who wanted to 'yammerschooner that he changed his mind quickly enough and bellowed with fear: 'Bueno jo via Isla,' and sitting down in his cance, he rubbed his starboard cathead for some time. I was thinking of a good port captain's advice when I pulled the trigger, and I must have aimed pretty straight; however, a miss was as good as a mile for Mr. 'Black Pedro,' as he it was, and no other, a leader in several bloody massacres. He now directed the course of his canoe for the island, and the others followed him. I knew by his Spanish fingo and by his full beard that he was the villain I have named, a renegade mongrel, and the worst murderer in Tierra del Fuego. The authorities had been in search of him for two years. The Fuegans are . . . At night, March 8,

at anchor in a snug cove at the Turn, every heart-beat counted thanks. Here I pondered on the events of the last few days, and, strangely enough, instead of companied by prayer (v. 23) and was feeling rested from sitting or lying down, I now began to feel jaded and worn; but a hot meal of venison stew oon put me right, so that I could sleep. As drowsiness came on I first sprinkled the deck with the tacks that my old friend Samblich had given me, and then I turned in. I saw to it that not a few of them stood 'business end' up; for when the Spray passed Thieves' bay two canoes had put out and followed in her wake, and there was no disguising the fact any longer that I was alone.

"Now, it is well known that one cannot step on a tack without saying something about it. A pretty good Christian will whistle when he steps on the 'commercial end' of a carpet tack; a savage will howl and claw the air, and that was just what happened that night about 12 o'clock, while I was asleep in the cabin, where the savages thought they 'had me,' sloop and all. They changed their minds, however, when they stepped on deck, for then they thought that I or somebody else had them. I had no need of a dog; they howled like a pack of hounds. I had hardly use for a gun, They jumped pell-mell, some into their canoes and some into the sea, to cool off, I suppose, and there was a deal of free language over it as they went. I fired the rascals a salute of several guns when I came on deck, to let them know that I was at home, and then I turned in again, feeling sure that I should not be disturbed any more by people who left in so great a hurry.-Century.

# Barbarism in Cuba.

Among the obstacles to self-government in Cuba recent observers count as one of the most important the power which fetish priests and witch doctors still exercise over the natives. In the mountains of Pinar del Rio stand the ruins of what was once the chief tem-It is still guarded by an ancient priest, whose wants are supplied by the people living in the vicinity, and who is looked upon with peculiar veneration by all the natives. He is regarded as a witch doctor, and his advice is taken in all matters of importance. In an effort to destroy the influence of the fetish priests the Spaniards destroyed the temple, but it had only the effect of making the fetish worshipers practice the rites of their faith in secret. All over the Island, it is said, the witch doctors now hold even more than their old power. The priests travel from point to point in the disguise of fortune tellers and palmists.-Chicago Tribune.

# New Name for Indians.

At a recent meeting of the Anthropological society in Washington, the name "Amerind" was proposed as a substitute for the various terms now employed to denote the Indians, or red men, of America. The new name compounded from the leading syllables of the phrase "American Indian," and the working ethnologists of the society, led by Maj. Powell, were practically unanimous in approving the word Amerind, and recommending its adoption. The adjectives derived from the new name would be "Amerindie" and show an equal faith by pursuing other measures.

EZRA GOES TO JERUSALEM.

International Sunday School Lesson for October 22, 1899-Text, Ezra 8:21-32-Memory Verses, 21-23.

Specially Arranged from Peloubet's Notes.] GOLDEN TEXT .- The hand of our God upon all them for good that seek Him. zra 8: 22. READ Chapters 7 and 8: 15-36.

READ Chapter# 7 and 8: 15-36.

TIME.—Ezra left Babylon in March, B.
C. 458, and reached Jerusalem four months
later, in July. It was 78 years after the
first caravan of return, under Zerubbabel,
and 15 years after the deliverance through

Esther.
PLACE.—Babylonia and Jerusalem.
RULERS.—Artaxerxes I., called Longimanus, the Longhanded, king of Persian empire, son of Xerxes. Ezra, the scribe, governor of Judea.

EXPLANATORY.
I. The General Condition of the Jews

at Jerusalem when Ezra left Babylon on his mission. - Seventy-eight years had passed since the first caravan of the exiles had returned to the home land, 50, 000 strong. The temple had been built, but the opposition had been so great that the walls had not been restored and the rubbish still arose in longstretching mounds. The vision of sudden glory and greatness had faded away. Laxity, ignorance and indifference followed. The spiritual life declined, the ideals faded, the Sabbath was desecrated. Ezra needed three things-"men, money and authority." The king gave the latter two, and permitted the men to volunteer. His decree is given in Ezra 7:11-26.

II. The Journey to Jerusalem.-Vs. 21-32. The starting point was (v. 21) "at the river Ahava." The place is unknown, but it was probably one of the canals near Babylon, flowing into the Euphrates. The assembly consisted of about 1,700 persons, including heads of families and their retainers (Ezra 8:1-14), priests, Levites, and 220 Nethenim, or the servants who assisted in the work about the temple, so that the Levites could assume the higher position as religious instructors of the people.

The Fast,-"Then I proclaimed fast." Fasting, as a religious act, would seem to have its basis in (1) a grief over sin so deep and intense that all desire for food is taken away. (2) In the aid to devotion furnished by a body unburdened with food, so as to leave the mind and heart in their most active and free condition. (3) It is the natural expression of deep sorrow for sin. not enough for the heart to feel deeply; it needs to express its feelings, though the proof that the fasting is sincere lies in forsaking the sin repented of and doing deeds of righteousness.

The object was (1) "that we might afflict ourselves before our God." was an expression of repentance for sin, of casting out all obstacles from wrong motives or disobedient hearts which would render it impossible for God to give them success in their journev. It meant submission, consecration and repentance. (2) "To seek of Him a right way:" The fasting was acused "as the means of intensifying religious fervor in prayer through the restraint laid upon physical appetite."Prof. Davidson. It was also the natural means of clarifying their own minds so that they could receive and recognize the wisdom God would be-

stow upon them. V. 22. "For I was ashamed to require of the king," etc. There were more dangers on that four months journey, particularly from "the robbers and Bedouins of the desert, who might easily inflict damage upon a large carayan by robbing stragglers and harrassing the line of march."-Davidson. For they had a large amount of treasure with them. Ezra had told the king that God was with his people, and against their enemies; and, therefore, to ask a guard of soldiers might seem to the king to contradict his assertions, and bring disgrace on God's cause.

V. 23. "And He was entreated of us:" Ezra had the assurance that his prayer had been heard.

The Treasure.-V. 24. "I separated 12," etc. He committed the treasure into the hands of 22 persons, 12 chief priests and ten Levites, of whom the first two are named. These men would take special charge and be responsible for the safekeeping of the treasure. Besides, it would relieve Ezra of all possible scandal in regard to it.

V. 25. "And weighed unto them the silver," etc. We may gather from this that the silver and gold were in bars or ingots, and not in coined money, The Persians had coined money at this time, but the treasury kept the bulk of its stores in bars (Herod., III., 96 .- Pulpit Com. The weighing implied accurate accounting, such as always should be secured for public money.

V. 26. "Six hundred and fifty talents of silver:" A talent of silver was about \$1,600. "Of gold a hundred talents:" ple of the fetish faith on the island. Gold is usually worth about 16 times as much as silver. The whole treasure was worth \$4,000,000 or \$5,000,000.

V. 27. "Drams:" Daries, worth about an English savereign, or five dollars. V. 28, "A freewill offering unto the Lord God:" The money was for religious purposes, and would be a great help to the people at Jerusalem as well as smooth the way of Ezra to the needd reforms.

The Journey .- V. 31. "Departed. on the twelfth day of the first month:' Nisan, about the time of the Passover, or our Easter, in March or April. "The hand of our God:" His power; His

V. 32. "And we came to Jerusalem:" On the first day of the fifth month (7: 9) in July.

# PRACTICAL.

The world progresses in morals and eligion through hard work, persistent courage, untiring zeal, complete consecration, in spite of many obstacles.

There is more than one way of expressing our confidence in God. Ezra refused to ask for an armed guard for his journey. Nehemiah, with equal faith, did accept the convoy. So Muller showed his faith in God for his orphanages, the great missionary boards

#### CHRISTMAS PRESENTS FREE.

One of the Grandest Offers Ever Made. The first five persons procuring the Endless Chain Starch Book from their grocer will each obtain one large 10c package of "Red Cross" starch, one large 10c package of "HUBINGER'S BEST" starch, two Shakespeare pictures, printed in twelve beautiful colors, as natural as life, or one Twentieth Century Girl Calendar, the finest of its kind ever printed, all absolutely free. All others procuring the Endless Chain Starch Book will obtain from their grocer two large 10c packages of starch for 5c, and the beautiful premiums, which are being given away. This offer is only made for a short time to further introduce the famous "RED CROSS" starch, and the celebrated "HUBINGER'S BEST" cold-water starch. "RED CROSS" laundry starch is something entirely new, and is without doubt the greatest invention of the Twentieth Century. It has no equal, and surpasses all others. It has won for itself praise from all parts of the United States. It has superseded everything heretofore used, or known to science in the laundry art. It is made from wheat, rice and corn, and is chemically prepared upon scientific principles, by J. C. Hubinger, an expert in the laundry profession, who has had 25 years of practical experience in fancy laundering, and who is the first successful and original inventor of all fine grades of starch in the United States. If you would have the best, ask for "RED CROSS" and "HUBINGER'S BEST," which are the finest starches on the market to-day. The jobbing houses all handle it, the retail grocer has it on his shelves, you find it in all the homes, while the careful housewife has adorned the walls of the home with the beautiful Shakespeare pictures, which are being given away in introducing "RED CROSS" and "HU-BINGER'S BEST" starch.

# THE PUBLIC.

Something for Sharks in All Lines. of Business to Prey Upon.

"You must remember," said the man ho was arguing with great volubility and if-approval, "that we owe a duty to the Who is the public?" inquired Mr. Bly-"Why-er-the masses, you know; the

general populace."
"No," said Mr. Blykins, with emphasis,
"you got the wrong idea. The public is
something to be roped in; to be gouged; to
be walked over. To the sugar trust the pubbe walked over. To the sugar trust the public is a great congregation of confectionery consumers. To the beef trust the public is a vast menagerie of carnivorous bipeds. To the politicisa it is a collection of persons who have influence at elections; to the theatrical manager, a crowd of people in front of the box office eager to get rid of money; to the street car conductor, a lot of creatures who ought to be made to step lively."

"You think the public gets imposed upon all around?"

"Yes. It doesn't deserve any better, and retribution is always waiting. The man who imposes on the public in one respect lapses back into the general outfit in something else and is imposed on in his turn. It's a heartless business all the way through. One great and elaborate scheme of imposition. What people ought to do is to hold primaries in all parts of the civilized world and send delegates to The Hague to see if they can't discuss something like a disarmament scheme by which the people of this earth can be persuaded to quit imposing on one another:—Washington Star. Yes. It doesn't deserve any better, and

# The Place for 'It.

"Well, gentlemen," remarked the president of the club, "motions are in order. It has been suggested that we have a banquet. What shall be done?"

"Mr. President," spoke up the man who was seldom heard from, "I move we dispose of it by laying it on the table."

The motion was carried.—Philadelphia

motion was carried.-Philadelphia Nothing in a Pet Name.

When you see a man over six feet tall, who weighs about 220, and his shoes are so big he has to get them made, you can be pretty sure that some one calls him "Artie" or "Sweetums" or something.—N. Y. Press. The first umbrella appeared in 1777. The last one disappeared about 40 minutes after we bought it.—Ellott's Magazine

# THE MARKETS.

	CINCIN				t.	12
	LIVESTOCK-Cattle.common.	2				50
	CALVE Fair to good light.		0			50
	HOGS Charse and heavy		8			::)
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	SHEEP Choice	4	45			70
1	LAMB -Spring		75	at	4	911
	LAMB - Spring FLOUR-winter patent GRAIN-When - No. 2 red		50	146	3	73
	GRAIN When No. 2 red			(1)		72
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	HAY-Pr me to choice			a		65
	PROVI IONS - Mess pork					8734
	BUTTI R- holes daily					20
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1	No. 3 Chicago spring		65	116		10
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١	BALTIMORE.					
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Henest Mothods Win.

This is a fact that sometimes is overlooked in these days of hurry and scramble,
but it is a fact none the less. The success of
the John M. Smyth Co., Chicago, whose
advertisements are appearing in this paper, is a marked illustration in point. A
tremendous business has been built up by
this firm strictly on its merits. Good goods
properly described and offered at a very low
price, the unlimited capital of the firm enabling it to buy on extremely advantageous
terms. See the striking advertisement elsewhere in this issue and write the John M.
Smyth Co., 150 to 166 West Madison St.,
Chicago, for its mammoth catalogue. Every
family should have it.

#### Motto of the Slamese Nation.

Motto of the Siamese Nation.

Have you heard the motto of the government of Siam? And having heard it, have you repeated it? And having repeated it, have you caught its purely personal application? And having caught it, have you tried it on your friends? This is the motto: "Ah Wa Ta Nas Siam." It sounds unintelligible nonsense, but keep saying it over as long as you can and as fast as you can and you will discover at last that the eastern patois has a western sense that aptly classifies many a remorseful subject of Uncle Sam. For "Ah Wa Ta Nas Siam" is easily evolved into "Ah, what an ass I am."—Chicago Chronicle.

#### Home Seekers' Excursions via "Big

Four Route."

To the North, West, Northwest, Southwest, South and Southeast. Selling dates: August 15th, September 5th and 19th; and on October 3d and 17th, 1899, at one fare, plus \$2.00 to authorized points in the following states: Alabama, Arizona, Arkansas, British Columbia, Colorado, Florida, Georgia, Iowa, Indian Territory, Idaho, Kansas, Kentucky, Louissiana, Michigan, Minnesota, Mississippi, Missouri, Montana, Manitoba, New Mexico, Nebraska, North Carolina, North Dakota, Oregon, Oklahoma, South Carolina, South Dakota, Texas, Utah, Virginia, Wisconsin, Wyoming, Washington. For full information and particulars as to rates, routes, tickets, limits, stop-over privileges, etc., call on Agents "Big Four Route," or address the undersigned. W. P. Deppe, A. G. P. & T. Agt., Warren J. Lynch, Gen. Pass. & Tkt. Agt., Cincinnati, O. Four Route.'

"Of all the delegates that I met at that Christian Endeavor convention," said Dr. Hill, "I liked him the best who, on being asked what his business was, said: 'I am a cheer up-odist.' "—Success.

The Best Prescription for Chills and Fever is a bottle of Grove's Tasteless Curll Tonic. It's simply iron and quinine it atasteless form. No care—no pay. Price, 50c

A man learns of so many honest men go-ing wrong that he is constantly surprised that he doesn't go out behind the barn and try to hold himself up.—Atchison Globe.

#### To Cure a Cold in One Day Take Laxative Bromo Quinine Tablets. All druggists refund money if it fails to cure. 25c.

The world seems a narrow place when we sh to avoid our enemies, but wide and st is it when we part from these we love. vast is it when we par -N. Y. Independent.

She—"I hear you have just got married; s it too late to offer congratulations?" He —"Oh, ves; I was married three weeks aco." —Tit Bits.

Uneasy lies the head that wears a bonnet in which a large-sized political bee is tinually buzzing.—Chicago Daily News. I believe Piso's Cure for Consumption

saved my boy's life last summer.—Mr Douglass, LeRoy, Mich., Oct. 20, '94.

He (after the fourteenth round)—"How I love to dance!" She—"Then I should think you'd learn."—Town Topics. PUTNAM FADELESS DYES do not stain the hands or spot the kettle. Sold by all druggists.

Some people are mighty "independent" in ways who have no reason to be .- Atchison Globe.

#### Hall's Catarrh Cure Is taken Internally. Price 75c.

When you hate a man, either fight him or say nothing.—Atchison Globe.

Some people run as easily as the color in red bunting.-Atchison Globe.



ACTS GENTLY ON THE

KIDNEYS, LIVER AND BOWELS

CLEANSES THE SYSTEM DISPELS EFFECTUALLY,
DISPELS EFFECTUALLY,
OVERCOMES HEADACHES OVERCOMES HEADACHES
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OVER ITS BENEFICIAL EFFECTS.

AUFRNIA FIG SYRVP®

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EVERY woman suffering from any female trouble can be helped by Mrs. Pinkham. This statement is sound reasoning and an unrivalled record. Builtitudes

of America's women to-day bless Mrs. Pinkham for competent and common-sense advice. Write to her if you are ill. Her address is Lynn, Mass. Absolutely no charge is made for advice. "I suffered seven years and would surely have died but for your help," writes Mrs. GEO. BAINBRIDGE, Morea, Pa., to Mrs. Pinkham. "It is with pleasure I now write to inform you that I am now a healthy woman, thanks

to your kind advice and wonderful medi-

cine. I can never praise it enough. I was

a constant sufferer from womb trouble, and leucorrhœa, had a continual pain in abdomen. Sometimes I could not walk across the floor for three or four weeks at a

time. Since using your medicine, I now have no more bearing-down pains, or tired feelings, and am well and hearty. I shall recommend Lydia E. Pinkham's Vegetable Compound to all my suffering friends as the greatest remedy for all female weakness.

SAFE

COUNSEL

FOR SICK

WOMEN

MRS. SUSIE J. WEAVER, 1821 Callowhill St., Philadelphia, Pa., writes:

"DEAR MRS. PINKHAM-I had inflammation of the womb and painful menstruation, and by your advice I began taking Lydia E. Pinkham's Vegetable Compound. Have taken four bottles and used one package of Sanative Wash and feel like a new woman. I thank you so much for what your medicine has done for me."

MRS. M. BAUMANN, 771 W. 21st St., Chicago, Ill., writes: "After two months' trial of Lydia E. Pinkham's Vegetable Compound I can

not say enough in praise for it. I was a very sick woman with womb trouble when I began its use, but now I am well." 25c. SAMPLE BOTTLE IOc. FOR NEXT THIRTY DAYS.

# How long have you suffered with ...

How Long Have You Read About "5 Drops" Without Taking Them?

Do you not think you have wasted precious time and suffered enough? If so, then try the "5 Drops" and be promptly and permanently cured by your afflictions. "5 Drops" is a speedy and Sure Cure for Rheumatism, Neuralgia, Sciatica, Lumbago (lame back), Kidney Diseases, Asthma. Hay Fever, Dyspepsia, Catarrh of all kinds, Bronchitis, La Gippe, Headache (nervous or neuralgic), Heart Weakness, Dropsy, Earache, Spasmodic and Catarrhal Group, Toothache, Nervousness, Sleeplessuess, Creeping Numbness, Malaria, and kindred diseases. "5 Dropsy Las cured more people during the past four years, of the above-named diseases, than all the doctors, patent medicines, electric belts and batteries combined, for they cannot cure Chronic Rheumatism. Therefore waste no more valuable time and money, but try "5 Drops" and be promptly CURED. "5 Drops" is not only the best medicine, but it is the cheapest, for a \$1.00 bottle contains 300 doses. Price per bottle, \$1.00, prepaid by mail or express, or 6 bottles for \$5.00. For

contains 300 doses. Price per bottle, \$1.00, prepaid by mail or express, or 6 bottles for \$5.00. For the next 30 days we will send a 25c sample FREE to anyone sending 10 cents to pay for the mailing. Agents wanted. Write to-day.

SWANSON RHE MATIC CURE CO., 160-164 E. LAKE ST .- CHICAGO.

MAIL ORDER E HOUSE



ness on a small

\$31.50

Here is an organ possessing all the latest up-to-date improvements. The case is made of solid oak, is sawed and elegantly finished; it is 77 inches high, 42 inches wide and 23 inches deep; the beautiful canopy top is handsomely carved and is fitted with a French beveled plate mirror. The action contains the very latted with the automatic valve which prevents any possible over-straining of the bellows. The tone is everything that can be desired, being rich, full and sweet and equal to that in many higher priced organs. Has five octaves with a grand total of 12 reeds, three sets of octaves and two sets of two octaves each. Has 11 stops—diapason, dulciana, principal melodia, celeste, cremona, bass coupler, treble coupler, diapason forte, vox humana, grand organ and kneeswell. We guarantee absolute and perfect satisfaction or money refunded. We also allow you the and perfect satisfaction or refunded. We also allow privilege of returning it time within 30 days of re

will send to any address upon receipt of \$5.00 as a guarantee of good out we advise cash with order, whereby you save extra charges, while arantee to refund your money if you are not perfectly satisfied.

HTOMMAMM CATALOGUE (9)

n which is listed at lowest wholesale prices everything to eat wear and use, is furnished on receipt of only 10% to partly pay postage or expressage and as evidence of good faith the 10% is allowed on first purchase amounting to \$19% or above.

# W. L. DOUGLAS \$3 & \$3.50 SHOES UNION



READERS OF THIS PAPER DESIRING TO BUY ANYTHING ADVERTISED IN 1TS COLUMNS SHOULD INSIST UPON HAVING

W. L. DOUGLAS SHOE CO., Brockton, Mass.

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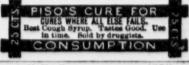
WHAT THEY ASK FOR, REFUSING

FITS Permanently Cured. No fits or nerv-ousness after first day suse of Dr. Kline's Great Nerve Restorer. Bu trial bottle and treatled free. Dr. R. H. KLINE, Ltd., 361 Arch St., Phila., Pa

#### YOUR OWN Read "The Corn Belt," a handsome monthly paper, beautifully illustrated

HOME OF

containing exact and truthful informa tion about farm lands in the West, letters from farmers and pictures of their homes, barns and stock. Interesting and instructive. Send 25 cents in postage stamps for a year's subscription to "THE CORN BELT," 200 Adams St., Chicago.



A. N. K.-B WHEN WRITING TO ADVERTISERS please state that you saw the Advertisement in this paper.

Plantation Chill Gure is Guaranteed

To cure, or money refunded by your merchant, so why not try it? Price 50c.

#### Where Love is, there God is also.

(Continued from last week.)

Martin is sitting by the window, and does not work s much as he looks through the window: when any one passes by in boots that he does not know, he bends down, looks out of the window, in order to see, not only the feet, but also the face. The houseporter passed by in new felt-boots; the water-carrier passed by; then came alongside of the window an old soldier of Nicholas's time, in an old pair of laced felt boots, with a shovel in his hands. Adam recognized him by his felt boots. The old man's name was Stepanuitch; and a neighboring merchant, out of charity, gave him a home with him. He was required to assist the house-reporter. Stepanuitch began to shovel away the snow from in front of Adam's window. Adam glanced at him, and took up his work again. "Pshaw! I must be getting crazy in

my old age," said Adam, and laughed at himself. "Stepanuitch is clearing away the snow, and I imagine that Christ is coming to see me. I was entirely out of my mind, old dotard that Adam sewed about a dozen stitches, and then felt impelled to look through the window again. He lookout again through the window, and sees Stepanuitch has leaned his shovel against the wall, and is either warming himself, or resting. He is an old, broken-down man: evidently he has not strength enough, even to shovel the snow. Adam said to himself, "I will give him some tea: by the way, the samovar must be boiling by this time." Adam laid down his awl, rose turned around, and came to the window. Adam beckoned to him, and went to open the door.

"Come in, warm yourself a little," he said. "You must be cold, "May Christ reward you for this

my bones ache," said Stepanuitch. Stepanuitch came in, and shook off the snow, tried to wipe his feet, so as not to soil the floor, but staggered.

"Don't trouble to wipe your feet. I will clean it up myself: we are used to such things. Come in and sit down," said Adam. "Drink a cup of

And Adam filled two glasses, and handed one to his guest; while he himself poured his tea into a saucer, and began to blow it.

Stepanuitch finished drinking his glass of tea, turned the glass upside down, put upon it the half eaten lump of sugar, and began to express his thanks. But it was evident he wanted some more.

"Have some more," said Adam, fill ing both his own glass and his guest's. Adam drinks his tea, but from time to time keeps glancing out into the

"Are you expecting any one?" asked his guest.

"Am I expecting any one? I am ashamed even to tell whom I expect. I am, and I am not, expecting some one; but one word has impressed itself upon my heart. Whether it is a upon my heart. Whether it is a dream, or something else, I do not know. Don't you see, brother, I was reading yesterday the gospel about Christ, the little father; how he suffered bow he walked on the earth. I ed, how he walked on the earth. I son. suppose you have heard about it?"

"Indeed I have," replied Stepanuitch: "but we are people in darkness;

we can't read."
"Well, now, I was reading about that very thing,—how he walked up-on the earth: I read, you know, how he comes to the Pharisee, and the Pharisee did not treat him hospitably. Well, and so, my brother, I was reading, yesterday, about this very thing and was thinking to myself how he did not receive Christ, the little father, with honor. If for example, he should come to me, or any one else, I think to myself, I should not even know how to receive him. And he gave him no reception at all. Well! while I was thus thinking, I fell asleep, brother, and I hear some one call me by name. I got up: the voice, just as though some one whispered, says, Be on the watch: I shall come to-morrow.' And this happened twice. Well! would you believe it, it got into my head? I scold my self—and I am expecting him, the little father."

Stepanuitch shook his head; and said nothing: he finished drinking his glass of tea, and put it on the side; but Adam picked up the glass again, and filled it once more.

"Drink some more for your good health. You see, I have an idea, that, when the little father went about on this earth, he disdained no one, and had more to do with the simple peo ple. He always went to see the sim-ple people. He picked out his disci-ples more from among our brethren sinners like ourselves from the working-class. He, says he, who exalts himself, shall be humbled, and he who is humbled shall become exalted. You, says he, call me Lord, and I, says he, wash your feet. Whoever wishes, says he, to be the first, the same shall be a servant to all. Because, says be, blessed are the poor the humble, the kind, the generous." And Stepan-uitch forgot about his tea: he was an old man and easily moved to tears. He is sitting listening, and the tears are rolling down his face.

"Come now have some more tea," said Adam; but Stepanuitch made the sign of the cross, thanked him,

turned up his glass, and arose.

"Thanks to you," he says, "Martin Adam, for treating me kindly, and satisfying me, soul and body."

"You are welcome; come in again: always glad to see a friend,"

(To be continued.)

## The Counties.

Copy for this Department must reach the ed-

Mrs. Frost is hoping to find people in Cincinnati and other cities who will pay a good price for real homespun bed-covers, and good home-spun linen, lindsay and jeans cloth. The College will buy all such products of fireside industry that may be brought winter term, Dec. 13. Let every loom be kept busy. Here is a chance to provide schooling for your children.

## Madison County.

Wallaceton.

Mr. Asher has his house almost completed.

Mrs. E. B. Wallace is very sick this week with sore throat.

Mr. Wagers, the superintendent in Madison Co., visited the school in Wallaceton, Wednesday, Oct. 11. Mr. Webb of Jackson made a short visit with friends here last Saturday

and returned home Sunday accom panied by Mr. Forga Coldwell. Jennie Elliott, who has had the typhoid fever, is improving and is able to sit up some. We hope to see her

out very soon. Miss Carrie Pitts, Messrs. Chisders and Howers, also Mr. and Mrs. Wm. Hiatt, were the guests of Mrs. Addie Guinn Thursday.

Rev, J. R. Howes, pastor of the Methodist church, is holding a series of meetings, assisted by Rev. Chisders of Pineville. They have added from his seat, put the samovar on the six members to the church. We all table, made the tea, and tapped with feel that the Lord has been with us his finger at the glass. Stepanuitch and blessed us as he says he will do if we trust in Him.

> "When our boys were almost dead from whooping cough, our doctor gave One Minute Cough Cure. They recovered rapidly," writes P. B. Bell, Argyle, Pa. It cures coughs, colds, grippe and all throat and lung troubles.
>
> S. E. Welch, Jr.

# Jackson County.

Evergreen.

There was a large crowd at the Baptist Association, Oct. 13.

James Mattingly and Miss Gettie Durham were married last Thursday

Misses Martha and Maude Lake were the guests of Katie Lake, Sun-day, Oct. 8.

Mr. Edward Lake is building a house which he hopes to get finished

by cold weather. Mr. Burrett Lunsford and sister injured. Dora, of Wallaceton, v sited friends and relatives last week.

Mr. W. M. Sparks gave the young people a singing Thursday night. It was enjoyed by all. Captain Smith and James Matting-

ly have gone back to Wildie where they will spend the winter. Candidates, R. E. Smith for Repre-

# Clover Bottom.

Miss Laura Lane is slowly improv-

The Association at this place was

largely attended. Rev. Edgecomb and wife are here, giving lectures and magic lantern

Misses Maggie and Nora Garler are visiting their uncle at Sturgeon this

Miss Mary Hatfield is visiting relatives here. We are glad to have her in our midst again.

Miss Lydia Williams has a new saddle and will visit friends and relatives in and near Berea soon.

Miss Ellen Hays paid her home a short visit and returned with her fa-

were delightfully entertained at Mr. many friends and relatives. T. J. Coyles Saturday.

Millions of dollars, is the value placed by Mrs. Mary Bird, Harris-burg, Pa., on the life of her child, which she saved from croup by the use of One Minute Cough Cure. It cures all coughs, colds and throat and lung troubles. S. E. Welch, Jr.

#### Owsley County. Booneville.

Our County Judge, who has been sick for several weeks, is out again. Farmers are needing rain very badly, as it is wheat sowing time.

Rev. S. F. Kelly, who was assigned to this circuit is among us. daughter is with him.

The teacher's association was held recently at Need More. There was by students at the opening of the a great interest manifested by every one who took part.

Miss Eddie Minter, who has been visiting her sister, Carrie Canyleton, of College Hill has returned.

Miss Lula Minter, who has been teaching at Green Hill, says her school is progressing nicely. Misses Lizzie Minter and Carrie Franklin, of White Oak, went to Cincinnati Sunday, on the excursion.

Mrs. Bruce Woodward, our merchant, left Oct. 13 for Cincinnati where he will buy his winter stock.

The South Fork of the Kentucky River is lower than known for years. It is just running through some shoals for a distance of thirty miles.

Mrs. W. T. Cawood and Miss Jentains; on their way there they will visit Mrs. Laura Potter, whose maiden name was Treadway, a daughter of Major Treadway.

President King, Farmer's Bank, years. Says they are the best. These famous little pills cure constipation. billiousness and all liver and bowel troubles. S. E. Welch, Jr.

#### Estill County. Locust Branch.

Jas. Skinner has typhoid fever. Mrs. Kate Still died Thursday. Combes & Bicknell are doing good business here.

A. G Bicknell invited all of his neighbors to a corn-cutting Tuesday. baby sick. Mrs. E. Henderson from Middletown is visiting friends and relatives

Calvin Powell and Linda Powell were united in marriage a few days

## Clay County. Bright Shade.

The cane mills are all busy in this locality. Wm. Smith has delivered a fine

lot of logs at the river. Mrs. Oliver Wagers was thrown

from a horse, Friday, and painfully According to report, a man named

Smith was killed at the association near White Branch, Oct. 7.

during the latter part of the week.

The school election was quite warm. Some outragous falsehoods were used by some of the parties to influence the

# Rockcastle County.

Scaffold Cane.

Our people are busy getting ready for winter.

Lumber and shingle hauling are the chief occupation in this vicinity.

The Baptist Association will convene at Clover Bottom the 21st and 22nd of this month.

Protracted meeting commenced at Macdone week ago last with Rev. Phelps as conductor.

Miss Mattie Johnston is very sick. The infant of Rev. A. Ballenger is very sick.

Mrs. W. F. Lambert of Scaffold Cane has been visiting her mother, Mrs. Kidwell this week.

ther, who is engaged in the logging business.

Misses Minnie, Myrtle, and Maria Lakes, Minnie Click and Lee J. Webb were delightfully entertained at M.

"If you scour the world you will never find a remedy equal to One Minute Cough Cure," says Editor Fackler, of the Micanopy, Fla., "Hus-tler." It cured his family of La-Grippe and saves thousands from pneumonia, bronchitis, croup and all throat and lung troubles. S. E. Welch, Jr.

# SEND NO MONEY AL pay Special Offer Price \$15.50 our machine weighs 120 rounds and the freigh a for each 500 miles. Give 17 THREE MONTHS TR. and we will return your 415.00 any day you are BEWARE OF IMITATIONS THE BURDICK SOLID QUARTER SAWED OAK DROP DESK CABINET, PA

SEARS, ROEBUCK & CO. (Inc.) Chicago, III.

# SPECIAL DEPARTMENTS.

#### THE HOME.

Edited by C. W. GOULD, Junior Class of Rush Medical College, Chicago, Illinois.

#### Germs of Flux and Summer Complaint.

The diseases which carry away most children who die under age of five, are due to the condition of the food which they eat, namely milk.

Mothers sadly wonder why the hand of God has taken their darlings reader, (Don't read the book straight from them, when often it is their own ignorance or carelessness which hastened baby's death.

is of course the best food to feed tion. them. The mother's own milk is been taken to have every thing just enter the child's milk. So we often see that the babies of a woman who has inherited the strength of her sturture's heart and is not particularly cleanly in her habits, has very healthy children. She is a good "milker" and believes in feeding her little ones as us of "living over" past event in others' God intended she should. Conse-Brooklyn, Mich., has used DeWitt's quently the milk they take into their Little Early Risers in his family for sensitive little stomachs is always sensitive little stomachs is always fresh and practically germ-free.

But woe unto the child whose mother is unable to nurse it.

The child is then fed cow's or a young man, during the war, in later they are successful, but at the same goat's milk. This milk often con- life. Learn many of his maxims, try time a large amount of young growth The child is then fed cow's or tains dirt, deposited there during the milking; the dirt is manure, generally, and if filled with germs which grow easy in milk if it is not taken care of. Now these germs in grow- lect pictures, stories, and information ing produce poisons which make the of all sorts about him, but do not

When the milk is first brought in it should be heated, not boiled, for let the pupils show by their looks and 20 minutes. The milk must not be attitudes how they feel about the trip boiled because it is often unhealthy or at least distasteful after that.

When it is heated pour the milk into bottles which have first been and for language let pupils write dewell scalded. Then put the bottles away to cool, use a short nipple without a pipe.

Milk treated in this way will keep a long while, for the germs are killed and it is the germs that sour milk and make the poison that makes the ing "words, words" only. baby sick.

If baby is taken sick with flux or summer complaint stop the milk Gilbert Hubbard, who is teaching feeding right off for 24 hours so as to on Bear Creek, visited Manchester empty the bowels of their poisonous empty the bowels of their poisonous contents.

There is another disease which milk is the carrier of very often,

Consumption is very common little story putting it into frog lan-among cows. It has been proven guage—translated—or that of a craw-Consumption is very common that people often take intestinal consumption from milk. But if you sumption from milk. But if you treat milk in the way I described above these germs will be killed also.

"I am a little frog, I live in a pond behind the school-house. I have a great many friends, and we have a the germs which produce consump- has recess. Then the boys throw

Joseph Stockford, Hodgdon, Me., cured a sore running for seventeen runs and screams because she is years and cured his piles of long afraid of the little boy who is pinch-

standing by using DeWitt's Witch ing me so tight, etc."

What are you doing that is really Hazel Salve. It cures all skin dis-S. E. Welch, Jr.

# THE SCHOOL.

Edited by Mrs. ELIZA H. YOCUM, Dean Normal Department, Berea College Last week we talked of character a little and of its development in the school room.

I want to speak more definitely as to means.

Every school study ought to serve this end, but some of them seem to be more full of inspiration and motive power than others. Take one of the best stories in your

through) and if it is worth reading at all it is worth understanding. We do entered into the spirit of it and we do Milk when properly fed to children this largely by the power of imagina-If the story is in the form of a dia-

logue, let the parts be given to differbest, for when we act according to ent children and let them put life God's laws we always find that care has and personality into it, reading or saying, it as it was said in the first place right. There is no chance for dirt to Then such questions as, "What would you have done in her place?" "Do you think that was the best thing to do?" "How do you like the (characters) in the story?" etc, help to form characnie Minter left Thursday morning dy ancester, yet who lives close to nater by entering into situations and for an extended visit to the mountain board and in a standard making decisions. making decisions.

to study men and events and make them seem real by the power within lives as well as in our own.

pupil to be well acquainted with a few of the world's great men.

Take Franklin and learn all can about him, tell stories of his life for use in language, write lists of the making a dipped candle. Ask why he was a great man.

Take Columbus, you can work up a surprising interest in any great man if you are interested yourself. Collet it remain dry information. "Play" that you are on the ship with Columbus, turn the school house into a ship, at the time of the mutiny. Let some tall, manly, boy represent Columbus, and imagination lighting up accounts, scriptions of their feelings on reaching land, tell how the Indians looked and acted, describe the new country, and tell of Columbus and the joy and triumph in his face and manner

A few weeks with this kind of study of a life, a people, an event, would be more than a life-time spent in study-Then the world around us, I, can't

respect a cruel boy or girl. I can more easily forgive rudeness toward people than cruelty to the dumb ani-Of course you must first awaken in-

terest and sympathy with the brute world by your own manner and knowledge. Then you can ask a class to write a

fish, or any bird, or snake or insect. The story might begin like this ; In the next article we will speak of good time-except when the school Turnips are selling at 40 cents a tion, and how to keep the rest of the bushel and molasses at 30 cents a galfamily from having it when one has. with! I don't believe that any girl could be really afraid of a scarred little frog, it must be that she

helping your boys and girls to be more manly, more womanly?

## THE FARM.

C. Mason, Professor of Horticulture, Berea College.

#### A Comment.

From THE FORESTER. By Superintendent of Working Plans, Division of Forestry.)

California is not the only state in which the annual burning of the forest is considered among the residents the best method of protecting the timber from heavy fires. In certain sections of the East, notably in the not understand a piece till we have Atlantic Pine belt, many owners of timberland make it a practice to burn over their lands every spring soon after the snow melts and before the surface of the ground has become so dry that light fires cannot be kept under control. The object of this annual burning is to destroy the layer of leaves, twigs, etc., which has accumulated on the ground the previous year. If the work is done soon after the snow melts, the ground is somewhat moist so that the fire burns Then in history is a fine opportunity slowly and can be kept under pefect control. The season of growth has not fairly started at this time and the fire is less liable to injure the timber It would be worth volumes to any than if the burning were done after the sap had begun to run.

Most land owners who treat their forests in this manner burn the entire area, merely with the view of protectthings that he did when a boy, when ing the standing timber. In this time a large amount of young growth is destroyed. If the owner of an open forest wishes merely to save the standing timber without regard to the future value of the land, no better plan can be recomended than to burn the area every year in the manner just described. The ultimate effect on the forest is, however, disastrous.

The effect of repeated fires on the productive power of forest land was studied in Southern New Jersey in later have the landing, pictures again. 1897 by Gifford Pinchot, the result of whose investigations have been published by the New Jersey Geological Survey. In this report it is shown that repeated fires, combined with steady cutting of merchantable tim-ber, reduce the forest so completely that the land is practically worthless. Many figures are given to show that burned areas in New Jersey are producing not more than one-sixth of the amount of wood they might have yielded, and that the quality of the product is vastly inferior to what would have grown on unburned land. It is shown also that even this small amount of timber would not have grown were it not for the marvelous power of Pitch Pine to resist fire and to sprout after the trees were killed

The mountaineers are entirely right in stating that the material, which accumulates on the ground where land is not burned, makes a very hot fire, and that the danger would be lessoned if there were areas where there is no inflamable material. No intellegent man would, however. advoate indiscriminate burning without a force of men to control the fire.

If burning were resorted to at all as a protection against heavy fires, it should be confined to areas where there is no valuble young growth; but our belief is that it would be possible to organize a system of forest police which would be effective in protecting the standing timber as well as the young growth.

H. S. Graves. Washinton, D. C.



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For those sufficiently advanced to get a teacher's certificate:

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